



By: TA | AP Insight

Will the Pope's call for robust regulation become a benchmark in the debate over AI?



Pope Leo XIV called Monday for robust regulation of artificial intelligence and for its developers to work for the common good rather than profit, issuing a sweeping manifesto on safeguarding humankind as the technology impacts everything from work to war.

“Magnifica Humanitas” (Magnificent Humanity), Leo’s first encyclical, has been eagerly awaited ever since history’s first U.S.-born pope announced days after his election that he considered AI to be the **biggest challenge** facing humanity today.

In the text, Leo denounced the “culture of power” driving the AI race, especially in developing ever more sophisticated methods of remote warfare.

He declared that it was “not permissible” to entrust irreversible, lethal decisions to AI systems, setting up another flash point between the American pope and the Trump administration, which has worked aggressively to **deregulate AI development**.

“Artificial Intelligence now demands to be disarmed, freed from logics that turn it into an instrument of domination, exclusion and death,” the pope told a special Vatican presentation of the encyclical, one of the most authoritative types of teaching documents a pope can issue.

Experts in the tech industry, academia and Catholic morality said the document will likely become a benchmark in the debate over AI, a point of reference for policymakers, researchers and ordinary folk alike.

It comes as the near-daily developments in the technology trigger concerns rise over AI replacing human jobs and even human intelligence.

“It lends itself to people who are at the forefront of these tools and able to see the incredible things that they’re able to do, to have questions about their own ‘What does it mean to be human?’” said Taylor Black, a Microsoft AI executive and director of Catholic

University of America’s AI institute.

Pope calls out AI companies even as he hosts Anthropic

The Vatican launch also included remarks by the co-founder of Anthropic, which is currently locked in a **legal battle** with the Trump administration over access to its AI technology.

The Vatican decided to involve Anthropic as part of its decade-long effort to engage Silicon Valley in dialogue over the human cost of AI.

And yet in his text, Leo repeatedly blasted the **concentration of power and data** in the hands of so few people in the private sector as a danger, especially to children and the most vulnerable, and called for external regulation of their work.

A more moral AI is not enough if that morality is determined by a few - Pope Leo XIV

“It is not enough to invoke ethics in the abstract; robust legal frameworks, independent oversight, informed users and a political system that does not abdicate its responsibility are required,” he wrote. “A more moral AI is not enough if that morality is determined by a few.”

Leo appealed several times to AI developers and political leaders responsible for regulating them to just slow down and reflect on what they are doing.

He urged them to use ethical and spiritual guidelines to make the choice to work not for their own profit or power, but the betterment of humanity.

AI competitors OpenAI and Anthropic are the second- and third-most valuable U.S. private companies, each valued at hundreds of billions of dollars, more than the GDP of many nations.

Anthropic co-founder Christopher Olah welcomed Leo's criticism and concern.

He said such external checks on AI and the researchers behind it were fundamental to the technology “going well” for humankind since there is so much at stake — “a real possibility that AI will displace human labor at a very large scale.”

“We need more of the world — religious communities, civil society, scholars, governments — to do what His Holiness has done here: to take this seriously, to look closely, and to push events in a better direction,” Olah said. “We need informed critics who will tell the labs when we are failing. We need moral voices that the incentives cannot bend.”

Experts say the text will become a benchmark

In a methodical text, the math major pope traced the history of the Catholic Church's social teaching and applied its core concepts — justice, solidarity, the dignity of work and the universal destination of resources — to the digital revolution.

“I am convinced that this will prove to be a defining document for our era, a profound and prophetic document,” said Paolo Carozza, law professor at Notre Dame Law School and chair of the Meta oversight board.

“Pope Leo is offering a clear, comprehensive, and coherent voice urging us to take responsibility for constructing a world in which technology will serve humans rather than degrade them,” he said.

Pope Leo demanded transparency and accountability by AI developers so that the chain of decision-making command in ordering strikes with AI weaponry is always known

In its strongest chapters, Leo denounced how AI had helped accelerate the “normalization of war” by desensitizing people to its cost. He didn't name specific conflicts, but cited “opposing imperialisms, between powers that wish to preserve their supremacy, and those that aspire to seize that supremacy.”

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He declared that the Catholic Church's “just war” theory, which provides specific criteria for when force can be justified, was now “outdated” given the technological advances of warfare.

A text in the church's social justice tradition

Leo signed the text May 15, the 135th anniversary of the publication of “Rerum Novarum” (Of New Things), the most important teaching document of Leo's hero and namesake, Pope Leo XIII.

That document addressed workers' rights, the limits of capitalism, and the obligations that states and employers owed workers as the Industrial Revolution was underway.

It became the foundation of modern Catholic social thought, and the current pope cited it at the start of his pontificate in relation to the **AI revolution**, which he believes poses the same existential questions that the Industrial Revolution posed over a century ago.

The pursuit of greater profits cannot justify choices that systematically sacrifice jobs - Pope Leo XIV

“Magnifica Humanitas” thus becomes the latest chapter in a century-long history of popes adapting “Rerum Novarum” to the social questions of their times, often dwelling on the

dignity of work for human flourishing.

AI is evoking both existential fears and utopian vision amid an intensifying debate on whether it will become a catalyst that enriches humanity or a technological toxin that dulls human intelligence while wiping out millions of high-paying jobs.

“The pursuit of greater profits cannot justify choices that systematically sacrifice jobs, because the human person is an end, not a means, and the economic order must remain subordinate to human dignity and the common good,” Leo wrote.

Leo extended his concern for upholding human dignity in labor to issue the first-ever papal apology for the Holy See’s own role in **legitimizing slavery** by giving European sovereigns explicit authority to subjugate and enslave “infidels.”

A decade-long dialogue with Silicon Valley

Vatican officials declined to say who exactly contributed to Leo’s encyclical. But Vatican and church officials have been engaged in a dialogue with Silicon Valley tech firms for a decade.

Toward the end of his pontificate, **Pope Francis** began speaking out more about AI and the risks it poses to humanity.



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The decision to include Anthropic at the

Vatican launch was criticized by some who considered it a papal stamp of approval of the AI firm, which is currently suing the Trump administration after it ordered all U.S. agencies to stop using Anthropic’s technology for its refusal to allow the U.S. military unrestricted use of it.

Brian Boyd, U.S. faith liaison for the nonprofit Future of Life Institute, read the inclusion of Anthropic’s co-founder Olah as similar to a papal audience with a head of state: not an endorsement.

“I think it’s more like a recognition of (how) this is an extremely powerful company that’s currently winning this race to replace human workers,” Boyd said.

Anthropic is an “enormous corporation that is taking onto itself an enormous risk and responsibility,” Boyd continued, but said the company has “demonstrated genuine goodwill and integrity and interest in dialogue.”